

Following is information regarding pursuing a plumbing apprenticeship through the Milwaukee Area Joint Plumbing Apprenticeship Committee. We'd appreciate if you would keep our literature on file and share it with your applicable departments and any interested parties. If you would like us to take you off our mailing list, please contact **STEPHANIE** at [stephanie@plumbers75.com](mailto:stephanie@plumbers75.com) or 414-359-1318 X6.

If you are interested in having a representative for Apprenticeship at your career fair, please contact **CORY THOMPSON** at [cory@plumbers75.com](mailto:cory@plumbers75.com) or 414-359-1318 X2.

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MILWAUKEE AREA JOINT  
**PLUMBING APPRENTICESHIP**  
COMMITTEE

11175 W Parkland Ave  
Milwaukee, WI 53224-3135  
(414)359-1318  
[www.plumbers75.com](http://www.plumbers75.com)

## NOTICE OF APPRENTICESHIP OPPORTUNITY

This Committee accepts applications year-round. Access to the Orientation & Application materials is available 24/7 and granted following registration in the Pipe Trades Career Portal: <https://pipetradecareers.com/wi/75>.

### **MINIMUM REQUIREMENTS**

**AGE:** Apprentices shall not be less than 18 years of age. (Applicants may apply at age 17, but must be age 18 at time of placement into an apprenticeship.)

**EDUCATION:** High school graduate or G.E.D./H.S.E.D. from a state-accredited/approved school.

**ASSESSMENT:** Achieve minimum scores on any one (1) assessment (ACCUPLACER or ACT) in all categories as directed by the Apprenticeship Committee.

Applicants who apply, submit proper transcript information and achieve minimum scores on an approved assessment (test), will meet with the Committee to be issued a Letter of Introduction, qualifying them to seek employment as a Plumbing Apprentice. Qualified Applicants are placed into the Apprenticeship Program based solely on the request of an approved Training Facility (plumbing company) to hire them as a plumbing apprentice. Prior to placement as an apprentice, each applicant must possess a valid **driver's license**, have available **personal transportation**, and pass a **drug test**.

For additional information, visit our website at [www.plumbers75.com](http://www.plumbers75.com) or contact the Apprenticeship Office at 414-359-1318.

Sincerely,  
MILWAUKEE AREA JOINT PLUMBING APPRENTICESHIP COMMITTEE

CORY R. THOMPSON  
Training Director

CRT/skc

Enclosures

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This Committee will not discriminate against apprenticeship applicants or apprentices on the basis of race, color, religion, national origin, sex (including pregnancy and gender identity), sexual orientation, genetic information, marital status, arrest or conviction record, membership in the armed forces, or because they are an individual with a disability or a person 40 years old or older.

This Committee will take affirmative action to provide equal opportunity in apprenticeship and operate the apprenticeship program as required under 29 CFR part 30 and the equal employment opportunity rules of the state of Wisconsin.

Upon reasonable notice, efforts will be made to accommodate the needs of individuals with disabilities.



# APPLICATION PROCESS FOR PLUMBING APPRENTICESHIP MILWAUKEE AREA JOINT PLUMBING APPRENTICESHIP COMMITTEE

(Plumbers Local 75 Building)  
11175 West Parkland Avenue, Milwaukee, WI 53224-3135  
(414) 359-1318

[www.plumbers75.com/discover-apprenticeship](http://www.plumbers75.com/discover-apprenticeship)

**MAKE SURE TO UPDATE YOUR CONTACT INFORMATION WITH THE APPRENTICESHIP OFFICE.**

<b>STEP 1</b>	<b>APPLICATION</b>  PARTICIPATE in an online Orientation/Application session. <b>Register in the Pipe Trade Careers Portal for access:</b> <a href="https://pipetradecareers.com/wi/75/">https://pipetradecareers.com/wi/75/</a> .  DOWNLOAD, COMPLETE and RETURN the Application form and EEOC Supplemental Information form to the Apprenticeship Office (11175 W Parkland Ave, Milwaukee, WI 53224) - <b>NO EMAILS</b> .
<b>STEP 2</b>	<b>TRANSCRIPTS (HIGH SCHOOL or GED/HSED)</b> <b>HIGH SCHOOL:</b> Official copy, includes school seal/stamp, all grades & date of graduation  <b>GED/HSED:</b> Official copy, includes test scores & date of issuance.  * Must be from a state-accredited or state-approved institution. * Diplomas/Certificates NOT acceptable forms of documentation. * Sent from the institution to the Apprenticeship Office OR if issued to self, must <b>remain in institution-sealed envelope - NO photocopies, faxes or emails</b> .
<b>STEP 3</b>	<b>ASSESSMENT (ACCUPLACER or ACT)</b> <b>ACCUPLACER:</b> Use our <b>TEST AUTHORIZATION FORM</b> to take the ACCUPLACER OR as <b>CONSENT TO RELEASE</b> your scores for a prior ACCUPLACER test.  <b>ACT:</b> Visit <a href="http://act.org">act.org</a> , select the "How to Send Scores" link & use our College Code: <b>8002</b>  * Scores are considered valid for five (5) years from the test date. * Must have taken ALL required categories for a prior assessment to be accepted. * Scores must be <b>sent from the Testing Facility</b> to the Apprenticeship Office.
<b>STEP 4</b>	<b>LETTER OF INTRODUCTION</b>  * At a session scheduled by the Apprenticeship Office, receive your Letter of Introduction, which "introduces" you as a <b>QUALIFIED APPLICANT</b> of our program. * Use your letter to apply with plumbing companies. * We will provide you a partial list of plumbing companies currently approved to train apprentices with our program. * Your name & contact information will also be available to plumbing companies requesting that information.
<b>STEP 5</b>	<b>SELECTION</b>  * Find a plumbing company to hire you as an apprentice. * <b>The company will submit a NEW APPRENTICE REQUEST FORM</b> to the Apprenticeship Office requesting to place you as an apprentice. * The Apprenticeship Office will review the request, for approval. * You will be required to pass a pre-employment drug test. * The Apprenticeship Office will go over program requirements, obligations & standards. * You will sign an Apprentice Contract.

**AN APPLICATION BECOMES EXPIRED AFTER (1) YEAR OF INACTIVITY & IS PURGED AFTER (5) YEARS OF INACTIVITY.**

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MILWAUKEE AREA JOINT  
**PLUMBING APPRENTICESHIP**  
COMMITTEE

*Plumbers Local 75 Labor Agreement*  
*effective June 1, 2023*

11175 W Parkland Ave  
Milwaukee, WI 53224-3135  
(414)359-1318  
[www.plumbers75.com](http://www.plumbers75.com)

## **WAGES**

*(percentage of current Journeyman rate)*

1st Year Apprentice (47%)	\$25.43
2nd Year Apprentice (53%)	\$28.67
3rd Year Apprentice (60%)	\$32.46
4th Year Apprentice (70%)	\$37.87
5th Year Apprentice (80%)	\$43.28

**Journeyman \$54.10**

Pre-Apprentice (40%)	\$21.64
Foreman (+12%)	\$60.59
General Foreman (+15%)	\$62.22

Optional 401k Plan

## **FRINGE BENEFITS**

Pension Fund  
Health Fund  
Education Fund  
Industry Fund